



# UNIVERSITY OF KERALA

**M.ED. ADMISSIONS 2026 – 27**

## PROSPECTUS

**ADMISSION TO THE M.Ed. DEGREE COURSES IN THE TRAINING COLLEGES AFFILIATED TO THE UNIVERSITY OF KERALA FOR THE ACADEMIC YEAR 2026-27 THROUGH CENTRALIZED ALLOTMENT PROCESS**

**(TWO YEAR PROGRAMME AS PER NCTE REGULATIONS 2014)**



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**Prospectus – M.Ed Admissions 2026-27**

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**PROSPECTUS FOR ADMISSION TO THE TWO YEAR M.Ed. DEGREE COURSE IN THE TRAINING COLLEGES AFFILIATED TO THE UNIVERSITY OF KERALA FOR THE ACADEMIC YEAR 2026-27(AS PER NCTE REGULATIONS 2014)**

**1. INTRODUCTION**

- 1.1 Prospectus for admission to the M.Ed. Degree Course in Govt./Aided/Self Financing Training colleges under University of Kerala for the academic year 2026-27 is published herewith. It contains general informations and rules relating to the admission to the M.Ed. Degree Course 2026-27.
- 1.2 The Prospectus issued during the previous years shall not be valid for the year 2026-27.
- 1.3 Admissions shall be made by the respective colleges for the candidates allotted through centralized allotment process by the University, if otherwise eligible.
- 1.4 **The Prospectus is subject to modifications/additions/deletions as may be considered necessary by the University.**

**Application for admission to the M.Ed degree Course shall be submitted via online mode. All candidates who desire to obtain admission under University of Kerala for the M.Ed Degree Course should compulsorily register online before the closure of registration, irrespective of the Category (Open Merit (General) /SEBC/ EWS/ SC/ST/ Community /Management/ Differently Abled Persons /Department Quota etc.) to which the applicant belongs. Single registration is valid for all different quotas.**

**2. COURSES, INSTITUTIONS AND SEATS**

2.1 **Details of the Course and duration** : This is a professional course leading to a Masters Degree in Education. The course extends for a period of two years comprising of four semesters. The course of study shall be by regular attendance for the requisite number of lectures and practical training, field study and internship.

The 2-year M.Ed. programme is designed to provide opportunities for students to extend as well as deepen their knowledge and understanding of Education, specialize in selected areas and also develop teaching and research capacities, leading to specialization in Elementary Education, Secondary or Senior Secondary Education or Higher Education.

M.Ed courses are the post graduate degree of B.Ed courses. Hence candidates can only apply for M.Ed courses to the institutions which offer B.Ed courses in the same optionals.

- 2.2 **Institutions and Subjects/Streams for the M.Ed. Course** : The list of colleges affiliated to the University of Kerala and the optional subjects offered are given below.

The course comprises of areas as follows: Perspective Core Subjects( **PCS**), Teacher Education Core (**TEC**), Tool Core subjects (**TCS** ), Special Core subject (**SCS**),Self Development Courses (**SDC**), Specialisation in Elective subjects (**SES**) – **2 sets**, Internship/Field attachment and Research leading to Dissertation

<b>Special Elective Subjects permitted for M.Ed Degree</b>	
<b>SES Set 1</b>	<b>SES Set 2</b>
Advanced Mathematics Education	Educational and Vocational Guidance and Counseling
Advanced Science Education	Tools and Techniques of Assessment in Education
Advanced English Language Education	Trends and Innovations in Educational Technology

Advanced Hindi Language Education	Economics of Education
Advanced Malayalam Language Education	Life skill Education
Advanced Sanskrit language Education	Mental Hygiene and Child Development
Advanced Tamil language Education	Early Childhood Care and Education
Advanced Arabic language Education	Inclusive Education
Advanced Social Science Education	Environmental Education
Advanced Commerce Education	Human Rights and Value Education
Advanced Geography Education	Comparative Education

The candidates are required to choose any one elective from each Set. However the elective from Set I will be allotted as per the optional at B.Ed level.

**Availability of seats in affiliated colleges.**

SI No	Name of the College	Status of the College	Status of the Course	University Sanctioned strength
1	<b>Govt. College of Teacher Education, Thycad, Thiruvananthapuram</b> Ph: 0471-2323964 E-mail: gctetvm@gmail.com Web: <a href="http://www.gctetvm.com">www.gctetvm.com</a>	Government	Government	50
2	<b>NSS Training College, Pandalam</b> Ph: 04734-252252 E-mail: principalcpdlm@yahoo.co.in Website: www.nsstcpdlm.org	Aided	Aided	25
3	<b>Mar Theophilus Training College, Bethany Hills, Nalanchira P.O, Thiruvananthapuram -695015</b> Ph: 0471-2530074 E-mail: mttctvm@yahoo.co.in Web: <a href="http://www.mttc.ac.in">www.mttc.ac.in</a>	Aided	Un-aided Course	25
4	<b>Peet Memorial Training College, Mavelikara</b> Ph:0479-2302226, E-mail: peetmemorialcollege@gmail.com Website:www.peetmemorialcollege.org	Aided	Un-aided Course	25
5	<b>Baselios Marthoma Mathews II Training College, Kottarakara</b> Ph: 0474-2650544 E-mail: bmm2_tc@yahoo.co.in bmm2tc@gmail.com Website: <a href="http://www.bmm2tc.org">www.bmm2tc.org</a>	Self financing	Self financing	35
6	<b>New B.Ed. College, Nellimoodu, Thiruvananthapuram - 695524</b> Ph: 0471-2265558 E-mail: newbedcollege@yahoo.com Web: <a href="http://www.newbedcollege.org">www.newbedcollege.org</a>	Self financing	Self financing	35
7	<b>Fathima Memorial Training College, Vadakkevila,</b>	Self financing	Self	40

	<b>Kollam</b> Ph: 0474-3261816, 2727368 Email:fathimabed@gmail.com		<b>financing</b>	
8	<b>Buddha College of Teacher Education, Muthukulam North, Alappuzha</b> Ph: 0479-2475576 E-mail: buddhacollege@gmail.com Web: www.buddhainstitutions.com	<b>Self financing</b>	<b>Self financing</b>	<b>35</b>

2.3 **Categorization of Seats** : Seats available in M.Ed Colleges are mainly classified as Merit Seats, Community Quota Seats, Management Quota Seats and Reservation Seats.

- (a) **Merit Seats** :The seats in Government/Aided/Un-Aided and Self-financing Colleges that are filled purely on merit basis irrespective of the Category/Community to which the candidates belong, are classified as “Merit Seats.”
- (b) **Community Quota Seats**: The seats in Aided Colleges that are filled by the Colleges concerned, on the basis of merit from among the candidates, who belong to the community of the Management who runs the College, are classified as ‘Community Quota Seats’.(Applicable only at NSS Training College, Pandalam)
- (c) **Management Quota Seats**: The seats that are filled by the managements concerned of the Aided/Self financing colleges and in Aided colleges where M.Ed programme is offered in Un-aided mode.
- (d) **Reservation Seats**: The seats in Government/Aided/Un-Aided/Self-financing Colleges which are earmarked for SC/ST/SEBC/Economically Weaker Sections (EWS) in General Category/ Differently Abled etc. are classified as ‘Reservation Seats’.

### 3. RESERVATION OF SEATS/ CATEGORIZATION OF SEATS

3.1 **Types of reservation**: Out of the total Merit seats available in Govt. and Aided colleges for various M.Ed. courses, seats will be reserved for different categories under the following main items.

- a. Reservation for Differently Abled Persons
- b. Special Reservation
- c. Mandatory Reservation

3.1.1 **Reservation for Divyangjan (Differently Abled and Blind) Candidates**: Five percent (5%) of the seats in Government/Aided colleges are reserved for candidates with disabilities. (Deaf/Dumb candidates are not eligible for admission to M.Ed. Degree Courses. Fifty percent seats under this category will be reserved for ‘Blind’ candidates

- A relaxation of 5% marks in the qualifying examination from the prescribed minimum may be allowed to Differently Abled candidates.

3.1.2 **Special Reservation** :

**Department Quota (DQ)** :1 seat in Government College shall be reserved for the teachers working in Government/Aided Institutions(LP/UP/H.S/H.S.E/V.H.S.E and Colleges).

**There will be no special reservation for Transgender candidates**

3.1.3 **Mandatory Reservation** : Leaving the seats set apart for Differently Abled Persons and special reservations, the remaining seats will be distributed as per the mandatory reservation principle as follows :

(a) In Govt. colleges

Sl.No.	Category	Percentage
(A)	<b>Open Merit</b>	<b>60%</b>
(B)	<b>Socially and Educationally Backward Classes</b>	<b>30%</b>
a.	Ezhava (EZ)	9%
b.	Muslim (MU)	8%
c.	Other Backward Hindu (OBH)	3%
d.	Latin Catholic (LC)& Anglo Indian (AI)	3%
e.	Dheevara and related communities (DV)	2%
f.	Viswakarma and related communities (VK)	2%
g.	Kusavan and related communities (KN)	1%
h.	Other Backward Christian (OBX)	1%
i.	Kudumbi (KU)	1%
(C)	<b>Scheduled Castes &amp; Scheduled Tribes</b>	<b>10%</b>
a.	Scheduled Castes (SC)	8%
b.	Scheduled Tribes (ST)	2%

(b) In Aided Training Colleges

Sl.No.	Seat Reservation	Forward Community Colleges	Backward Community Colleges
I	Open Quota	55 percent	45 percent
II	Scheduled Caste	15 percent	15 percent
III	Scheduled Tribe	05 percent	05 percent
IV	*Community Quota	10 percent	20 percent
V	**Management Quota: The remaining seats (15%) after filling item (I) to (IV) will be filled by the Educational Agency, (ie. Management) by the candidates of its own choice. The academic eligibility of such candidates shall be the same as prescribed in the Prospectus.		

(c) Private Self-financing Colleges and Aided Colleges where M.Ed Programme is Offered on Un-aided mode

50% of the seats shall be filled from the open merit following the mandatory reservation shown in the clause 3.1.3 (a) and the remaining 50% shall be filled by the managements respectively from among candidates of their choice adhering to the eligibility conditions prescribed by the University.

**Additional 10 percent of reservation for EWS would be operational without affecting the percentage reservations of SC/ST/SEBC/General and the same would not be applicable in case of Minority Institutions.**

\*Community Quota : The seats under community quota in Aided college will be filled on the basis of merit and on the basis of community certificates issued by the Revenue Authorities. The candidates applying for community quota shall also register online. The selection process shall be made via admission portal on the basis of index mark. The unfilled seats under community quota will be filled on the basis of merit, if there are no eligible candidates from that community.

\*\*Management Quota : The candidates seeking admission to the management quota in Aided and Self Financing colleges shall also register online. They shall contact the colleges where applicant intends to take admission and submit the printout of the online registration application form to the colleges concerned.

- **Academic eligibility of candidates admitted under the management quota shall be the same as prescribed in the prospectus.**

*NB: Management Quota admission in Self-financing colleges can be done by the colleges themselves.*

#### **4. CLAIMS FOR RESERVATION AND CERTIFICATES TO BE PRODUCED**

- (i) Claims for Mandatory Reservation must be made by the candidate at the time of submission of online application. Candidates should mention their claim in the appropriate columns in the Personal and Academic Data Sheet. They should also satisfy the eligibility conditions as per the Prospectus before the closure of registration.
- (ii) At the time of admission the candidates should produce all original documents before the Principal to prove their claims made in the online portal. **Claims that are not mentioned at the time of submission of online application will not be entertained even if supporting evidences are produced later on.** The claims for mandatory reservation once made cannot be altered by the candidate under any circumstances.
- (iii) Only candidates belonging to ‘Keralite’ category (as defined in Clause 5.i) are eligible for claiming seats under Mandatory and Special Reservation quota unless otherwise specified in the prospectus.
- (iv) Migration Certificate shall be produced before the closure of admission.

#### **4.1 Claims for Mandatory Reservation**

- 4.1.1 **Claim for Communal reservation under ‘Socially and Educationally Backward Classes (SEBC):**Reservation of seats to the Socially and Educationally Backward Classes will be in accordance with the provisions contained in G.O. (P) 208/66/Edn. Dated 2.5.1966, as amended from time to time.( Annexure I)

Candidates belonging to Ezhava, Muslim, Other Backward Hindus, Latin Catholic, other Backward Christians and Kudumbi communities claiming reservation under SEBC quota should invariably produce ‘Non Creamy Layer Certificate’ obtained from the Village Officer concerned at the time of admission. Only those Candidates belonging to Non Creamy Layer are eligible for claiming reservation to SEBC category. List of communities under SEBC category are given in **Annexure I**. Only the claims of the candidates of those communities that are included in the Annexure I of the Prospectus will be considered. **Claims by candidates belonging to other communities which are not included in Annexure I, will be rejected, even if certificates from the concerned Revenue Officers have been obtained.**

- 4.1.2 **Claim for Reservation under Scheduled Caste/Scheduled Tribe Quota**

- a. Candidates belonging to SC/ST communities who got allotted against merit seats or against the seats reserved for them are exempted from the payment of fee at the time of admission. Candidates claiming reservation under Scheduled Castes/Scheduled Tribes quota should obtain the valid Caste/Community Certificate from the Village Officer/Tahsildar. (See Annexure II and Annexure III for list of SC and ST respectively)
  - For ST candidates SSLC can also be considered as proof for reservation.
- b. ***Warning: Those who produce false SC/ST Certificate for claiming reservation under SC/ST quota shall be liable for penalties as per rules.***

- 4.1.3 **Claim of OEC candidates against the un-availed seats of SC/ST candidates.**

Other Eligible Community (OEC) candidates are eligible for the un-availed seats, if any, under SC/ST quota. The communities given in Annexure IV only are eligible for such un-availed seats, if any, under SC/ST quota (G.O.(Ms)No.14/2017/BCDD dated 02.08.2017). OEC candidates who possess ‘Non Creamy Layer Certificate’ obtained from the Village Officer concerned alone are eligible for such seats.

**Note :Converted Christians do not come under the SC/ST category. They belong to OEC category. (Ref. Annexure IV for list of OEC)**

#### 4.1.4 **Claim for fee concession to OEC candidates.**

Candidates belonging to Other Eligible Communities are exempted from payment of fee other than the university admission fee mentioned in clause 10.(C) at the time of admission to M.Ed Degree Course under Merit/Community quota irrespective of annual family income as per G.O (MS) No. 36/07/SCSTDD, dated: 03.07.2007. **(Communities listed in Annexure IV).**

OEC candidates will be granted the fee concession based on the Non-Creamy Layer Certificate. But those OEC candidates who do not come under Non-Creamy Layer category should produce the Community Certificate obtained from the village officer at the time of admission for availing the fee concession.

#### 4.1.5 **Claim for fee concession to the candidates who get OEC Educational Assistance.**

As per the G.O.(Ms) 10/2014/BCDD dated 23.05.2014, 30 communities from state OBC list are selected for OEC educational assistance subjected to the Government Norms . **(Communities listed in Annexure IV.A)**

#### 4.1.6 **Claim for reservation under Economically Weaker Sections (EWS):**

The candidates who are economically backward are eligible for EWS reservation. Such candidates must produce either of the certificates from the village officer namely “The applicant belonging to Anthyodaya Anna Yojana (AAY) and Priority House Hold (PHH) category” or “The income and assets certificate for Economically Weaker Sections (EWSs) in General Category”.(Format of certificates are given in Annexure VI & VII). **Ration Card or BPL Certificate is NOT a valid document to avail EWS reservation.** Candidates who enjoy Communal Reservation such as SEBC, SC/ST are NOT eligible for EWS reservation. ***The reservation under EWS category is not applicable for colleges having minority status.***

#### **4.1.7 GENERAL RULES FOR CONVERSION OF VACANT SEATS**

1. The unfilled SC seats in all colleges will be converted to ST and vice versa.
2. In the absence of SC/ST candidates and if the corresponding seats are still vacant, the university will fill the seats from the eligible candidates after notifying the vacancies twice via press release. Still if the SC/ST seats remain vacant, such seats in Govt./ Self financing colleges will be filled with the candidates belong to OEC category (included in the Annexure V of the prospectus) and in their absence the seats will be converted to general category at the final stage of admission.
3. In aided colleges the unfilled SC/ST seats will directly be converted to the general category at the final stage of admission.
4. The unfilled SEBC category seats in Govt./ Self financing colleges will be converted to open merit (General) quota at the final stage of admission.
5. The unfilled Differently Abled category seats in all colleges will be converted to open merit (General) quota at the final stage of admission.
6. The unfilled seats under **EWS category will not be converted to open merit** (General) quota at the final stage of admission.

#### **4.2 Special reservation categories :**

**Department Quota (DptQ) :**One seat in Government College is reserved under this quota, and eligible candidates for this quota will be selected by the Director of Public Instruction (DPI) as per existing rules.

- 4.3. **Reservation for Divyangjan (Differently Abled and Blind) Candidates:** Five percent (5%) of the seats are reserved for candidates with benchmark disability (as per clause 32(l) of chapter VI, The Rights of Persons with Disabilities Act, 2016). As per Clause 2 (r), Chapter I of the Rights of Persons with Disabilities Act, 2016, ‘Person with benchmark disability’ means a person with not

less than 40% of a specified disability where specified disability has not been defined in measurable terms and includes a person with disability where specified disability has been defined in measurable terms, as certified by the certifying authority. Candidates who have a minimum of 40% disability alone will be eligible to apply for this quota.

- Fifty percent seats under this category will be reserved for ‘Blind’ candidates
- A relaxation of 5% marks in the qualifying examination from the prescribed minimum may be allowed to Differently Abled candidates.

**Candidates seeking admission under Differently Abled category should submit the ‘Certificate of disability’, issued not earlier than 5 years(for temporary disability) prior to the submission of application, by the District Medical Board or bodies of higher status, certifying the degree of percentage of disability. The Permanent Disability Card issued by the State Government is also considered.**

**Deaf/dumb candidates are not eligible for admission to the M.Ed. courses.**

### LIST OF DIFFERENTLY ABLED CATEGORIES

Sl No	Category	Sl No	Category
1.	Blindness	2.	Low vision
3.	Leprosy cured persons	4.	Hearing impairment (deaf and hard of hearing)
5.	Locomotor Disability	6.	Dwarfism
7.	Intellectual Disability	8.	Mental illness
9.	Autism Spectrum Disorder	10.	Cerebral Palsy
11.	Muscular Dystrophy	12.	Chronic Neurological Conditions
13.	Specific Learning Disabilities	14.	Multiple Sclerosis
15.	Speech and Language disability	16.	Thalassemia
17.	Hemophilia	18.	Sickle Cell disease
19.	Multiple Disabilities including deaf blindness	20.	Acid Attack victim
21.	Parkinson's disease		

#### 5. CRITERIA OF ELIGIBILITY FOR ADMISSION.

Nativity: Only Indian Citizens are eligible for admission to professional courses unless otherwise notified. Holders of Persons of Indian Origin (PIO) / Overseas Citizen of India (OCI) cards will also be treated at par with Indian citizens for the limited purpose of admission. However, PIO/OCI candidates will not be eligible for any kind of reservation.

**Candidates seeking admission to the courses will be categorized as Keralite and Non-Keralite.**

- Keralite: A candidate of Kerala origin will be categorized as a ‘Keralite’. Children of All India Service (AIS) office (Non-Keralites) allotted to Kerala cadre are deemed to be ‘Keralites’ as per GO (Rt) No. 822/08/H.Edn. dated 29.05.2008. But they will not be eligible for Communal/Special reservation.

- ii. Non-Keralite: A candidate who does not come under Keralite category will be categorized as Non-Keralite. Non-Keralite candidates will be considered against 'Open Merit' seats only and will not be eligible for Communal/Special reservation and reservation for nominees.

**5a. Candidates should be physically fit and mentally sound.**

**5b. There is no upper age limit for admission to M.Ed. course**

**6. ACADEMIC ELIGIBILITY (GENERAL)**

- a. Eligibility of admission, Norms for admission and reservation of seats for the M.Ed Degree Programme shall be in accordance with stipulations of the University of Kerala/The Govt. of Kerala and NCTE from time to time.
- b. Candidates seeking admission to the M.Ed Degree programme must possess a B.Ed Degree of the University of Kerala or any other B.Ed Degree recognized as equivalent there to by the University of Kerala, with a minimum of **55% marks** in aggregate.
- c. 4 year integrated teacher education degree programme (B.El. Ed/ B.Sc. Ed/ B.A. Ed) **recognised by University of Kerala** (not for higher studies/Employment purpose) is included as eligibility criteria for M.Ed courses, in addition to B.Ed programmes.
- d. Ranking of candidates shall be on the basis of the total marks obtained for the qualifying Examination (calculated out of 1000).

**No rounding off of the percentage of marks to the nearest whole number is permitted.**

**Academic eligibility should be satisfied as on the last date for submission of application.**

**7. RELAXATION IN MARKS**

- a. Candidates belonging to the Scheduled Caste/Scheduled Tribe (SC/ST) communities will be given **5% concession** in marks.
- b. Candidates belonging to Socially and Educationally Backward Communities (SEBC) will be given **2% concession** in marks.

**8. CHOICE OF OPTIONAL SUBJECTS**

8.1. The allotment shall be made subject wise as listed in clause 2.2

8.2 The distribution of seats among different optional subjects shall be made on the basis of the optional subject offered at B.Ed level in the college.

**9. WEIGHTAGE/DEDUCTION :**

Weightage of marks will be given to the candidate as listed below.

- An additional weightage shall be given to the candidates with Post Graduate Degree(MA/M.Sc/M.Com) in the respective area of specialization at B.Ed while preparing list. The weightage shall be of 15 marks for those having first class or above /5 marks for those having second class and 3 marks for those having a pass in the respective Post Graduate Examination.
- Weightage of 1 mark for 179 continuous days of Teaching experience in Govt. / aided institutions subject to a maximum of 10 marks. The weightage shall be given on the basis of an Experience Certificate produced which is countersigned by an authorized Official Signatory such as the AEO/DEO/DDCE/DHSE/DVHSE. Days will not be counted.
- **A weightage of 10 marks be given to candidates who have passed B. Ed Degree from the University of Kerala.**
- **Sports Weightage**

A weightage can be given to the candidates who secured sports achievements during B.Ed courses.

National level – 10 marks  
State level – 7 marks  
District or University level – 5 marks

- Deduction will be made from the total marks for those candidates (except for SC/ST candidates) who had availed more than one chance in passing the qualifying examination as detailed below.
  - (i) Second chance: 3 marks,
  - (ii) Third Chance: 5 marks and
  - (iii) Four or more chances: 10 marks

9.1 Resolving of Tie: If more than one candidate with same index marks exist in the rank list, **the age** of the candidates will be taken into account, the older being placed higher in the ranking. Even after this exercise, if the tie persists, the candidate who secured **highest mark in B.Ed course** will be ranked 1st. If the tie again persists, then the **alphabetical order** of the first name of the candidates will be taken into account.

## 10. FEE STRUCTURE

(A) The annual tuition fee in Government, Aided and Self Financing Colleges are as per the Govt. norms

(B) Registration Fee

General	1000/-
SC/ST	500/-

(C) Fee due to the University

Any candidate (except SC/ST/OEC) who get admission shall compulsorily remit the below mentioned University admission fee for taking admission in the college.

Sl. No	Particulars of the Fee to be remitted	Amount
1.	Medical Inspection Fee(one-time payment for two years)	Rs.55/-
2.	Sports Affiliation Fee (one-time payment for two years)	Rs.400/-
3.	University Union Fee (one-time payment for two years)	Rs.210/-
4.	Students Aid Fund Fee (one-time payment for two years)	Rs.105/ -
5.	Student care fund (one-time payment for two years)	Rs.200/ -
6.	Women's Study Unit Fee(one-time payment for two years)	Rs.30/ -
7.	Students Affiliation Fee: (To be remitted only at the time of admission to the programme)	Rs. 1050/-
	<b>TOTAL AMOUNT</b>	<b>Rs: 2050/-</b>

*Note: The fee structure is subject to modification as per the direction from the Government.*

*SC/ST/OEC candidates should remit the Premium for Student Care Fund of Rs.200/- (one-time payment for two years) and Women's Study Unit Fee of Rs.30 (one-time payment for two years), at the time of admission.*

### NOTE

a.The remaining fee (Rs. 1820/- in total towards 5 components of special fee in Govt./Aided /self financing Colleges is to be claimed by the College from the respective Department and remitted to the University.  
The rates are same as that of General candidates.

b.In the case if they are not eligible for claiming the fee from the respective Department, the same shall be collected from the students and remitted to KUF immediately on closure of admission itself.

c. If the E-grants is directly credited to the candidate bank account, then the fee due to University shall be collected from them by the college and remitted to KUF.

## 11. CERTIFICATES/DOCUMENTS TO BE SUBMITTED AT THE TIME OF ADMISSION

All candidates who take admission in a college shall submit the following documents before the Principal/Head of the College/Institution concerned. **No additional time will be granted to the candidates for submitting the documents at the time of admission.**

- a. Print out of completed online application.
- b. The original fee receipt / transaction slip towards Registration fee.
- c. The original fee receipt towards University Admission Fee.
- d. Original and a self-attested photocopy of the SSLC or any relevant school records to prove date of birth.
- e. Original and a self-attested photocopy of the mark lists of all parts of the qualifying examination(s) and Degree/Provisional certificate.
- f. Certificate to prove nativity if applicable
- g. TC from the Institution last attended.
- h. Course & Conduct Certificate.
- i. Migration Certificate from the University last studied.
- j. Certificates from the village officer namely “The applicant belonging to Anthyodaya Anna Yojana (AAY) and Priority House Hold (PHH) category” or “The income or assets certificate for Economically Weaker Sections (EWSs) in General Category” for candidates under EWS category.
- k. Caste/Community Certificate for candidates under Scheduled Castes/ Scheduled Tribes quota.
- l. Non Creamy Layer Certificate in the case of SEBC candidates.
- m. Non Creamy Layer Certificate in the case of OEC candidates claiming vacant SC/ST seats.
- n. Non Creamy Layer Certificate/Community Certificate in the case of OEC candidates claiming fee concession.
- o. Community Certificate and Income Certificate in the case of candidates eligible for OEC educational assistance (Annexure IV.A)
- p. Original certificates in support of Special reservation, if applicable.
- q. Original and a copy of the Equivalency / Eligibility Certificate from the University of Kerala.
- r. Original and a self-attested photocopy of NSS/NCC certificate at degree level, if applicable.
- s. Undertaking from the students as per the provisions of anti-ragging verdict by the Hon’ble Supreme Court of India. (Annexure V)
- t. Any other relevant certificate for any claim made in the application.

**If the candidates get allotment in their higher options, the colleges shall issue the duly attested copy of the original TC (B.Ed/PG/others) submitted by the candidate at the time of admission, along with the TC of the present college. When the original documents are forwarded to the University for verification, the copy of this original TC of the candidate may also be forwarded. The Principals of the colleges concerned may ensure the same.**

## 12. VERIFICATION OF DOCUMENTS

The Principals of the colleges shall be personally responsible for the verification of original documents and satisfaction of the correctness of the records produced by the candidate at the time of seeking admission in the college.

**In the case of students from other Universities, Eligibility Certificate from University of Kerala is mandatory at the time of admission to the course.**

## 13. PREVENTIVE MEASURES AGAINST RAGGING

According to the Kerala Prohibition of Ragging Act, 1998, ‘ragging’ means doing of any act by disorderly conduct to a student of an educational institution, which causes or is likely to cause physical or psychological harm or raising apprehension or shame or embarrassment to that student and includes teasing or abusing or playing practical jokes or causing hurt to such students or asking a student to do any act or to perform something which such student will not in the ordinary course be willing to do.

All institutions will have to abide by the Directives of the Honourable Supreme Court of India, dated May 16, 2007 in SLP No. (S) 24295 of 2006, University of Kerala Vs. Council, Principal’s, Colleges, Kerala & Ors (with SLP (C) No. 24296-99/204 & WP (CrI) No. 173/2006 & SLP(C) No.

14353/2005) and the recommendations approved by the Honourable Supreme Court of India on effective prevention of ragging in educational institution.

In case the applicant for admission is found to have indulged in ragging in the past or if it is noticed later that he/she has indulged in ragging, admission may be refused or he/she shall be expelled from the educational institution.

It shall be the collective responsibility of the authority of the institution to see to it that effective steps for preventing ragging are taken. Anti-ragging committees and anti-ragging squads will have to be formed to take effective measures against ragging and they should adhere to the stipulations and effectively monitor and comply with the directives.

Each of the student of the institution and his/her parents, or guardian are required to submit a combined undertaking at the time of admission in prescribed format available in Annexure V which is mandatory for admission.

**14. DECLARATION AGAINST DOWRY**

Each of the student of the institution and his/her parents, or guardian are required to submit a combined undertaking at the time of admission in prescribed format available in Annexure VIII which is mandatory for admission against dowry.

**Any other items not specifically covered in this prospectus shall be decided by the University and the decision taken therein shall be final.**

**REGISTRAR**

UNIVERSITY OF KERALA  
SH CAMPUS, PALAYAM  
THIRUVANANTHAPURAM 695 034

## ANNEXURE – I

### LIST OF SOCIALLY AND EDUCATIONALLY BACKWARD CLASSES

#### (SEBC)

[Vide G.O. (P) 208/66/Edn. dated 02.05.1966, G.O. (Ms) No. 95/08/SCSTDD dated 06.10.2008 & G.O. (Ms) No. 58/2012/SCSTDD dated 16.04.2012. G.O.(Ms) No. 10/2014/BCDD dated: 23.05.2014, Lr No. 1538/A2/2014/BCDD dated 02.07.2014, G.O.(Ms) No.03/2018/BCDD dated: 09.04.2018 GO(Ms) No 05/2020/BCDD dated: 16.03.2020) G.O.(Ms) No.08/2021/BCDD dated: 21.06.2021]

1. Ezhavas  
Ezhava, Ezhavas, Thiyyas, Ishuvan, Izhuvan, Illuvan, Billava
2. Muslims  
All sections following Islam
3. LC  
Latin Catholics other than Anglo Indians
4. OBX  
SIUC, Converts from Scheduled caste to Christianity , Christian Nadar
5. Dheevera related communities  
Dheevera, Dheeveran, Araya, Arayas, Arayan, Valan, Nulayan, Mukkuvan, Arayavathi, Valinjjar, Paniakkal, Paniakel, Mukaya, Bovis Mukayar, Mukaveeran, Mogaveera, Mogavirar, Mogayan
6. Viswakarma and related communities (VK)  
Viswakarma, Asari, Chaptegra, Kallassari, Kalthachan, Kammala, Kamsala, Kannan, Karuvan, Kitaran, Kollan, Malayala Kammala, Moosari, Pandikammala, Pandithattan, Perumkollan, Thachan, Thattan, Vilkurup, Villasan, Viswabrahmanan or Viswabrahmanar, Viswakarmala and Palisa Perumkollan, Kadachi Kollan
7. Kusavan related communities  
Kusavan, Kulalan, Kumbaran, Velaan, Velaans, Velaar, Odan, Andhra Nair, Andhuru Nair, Kulala Nair, Kulala
8. Kudumbi
9. Other Backward Hindus (OBH)

Agasa	Pattarya	Sali
Kharvi	Pattariyas	Sale
Aremahrati	Saliyas	Karikalabhakulu
Arya	Padmasali	Chaliya
Atagara	Pattusali	Chaliyan
Devanga	Thogatta	Sourashtra
Kaikolan	Karanibhakatula	Khatri
Sengunthar	Senapathula	Patnukaran
Illathu Pillai	Chakkala	Ganjam Reddies
Illa Vellalar	Chakkala Nair	Gatti
Illathar	Devadiga	Gowda
Bestha	Ezhavathi	Ganika
Bhandari	Vathy	Nagavamsom
Bhondari	Ezhuthachan	Hegde
Boya	Kadupattan	Hindu Nadar
Boyan	Gudigara	Idiga
Chavalakkaran	Galada Konkani	Settibalija
Jangam	Kalari Panicker	Korachas
Jogi	Kerala Muthali	Kannadiyans
Jhetty	Kerala Mudalies	Kavuthiyan

Kanisu	Oudan	Kavuthiya
Kaniyar – Panicker	Donga	Kavudiyaru
Kaniyan	Odda	Kelasi
Kanisan	Vodde	Kalasi Panicker
Kamnan	Vadde	Koppala Velamas
Kannian	Veddai	Krishnanvaka
Kani	Kalavanthula	Kuruba
Ganaka	Kallan	Kurumba
Kalarikurup	IsanattuKallar	Maravan
Madivala	Kabera	Maravar
Maruthuvar	Parkavakulam	AttingalChetties
Mahratta (Non-Brahmin)	Surithiman	PudukkadaChetties
Melakudi	Malayaman	IranielChetties
Kudiyar	Nathamam	Sri Pandara Chetties
Moili	Moopnar	UdiyankulangaraChetties
Mukhari	Nainar	PerookadaChetties
Modibanda	Rajapuri	24 Mana Chetties
Moovari	Sakravar	Sadhu Chetties
Moniagar	Chakravar	Telugu Chetties
Naicken	Kavathi	24 Mana Telugu Chetties
Tholuva Naicker	Senaithalaivar	WayanadanChetties
Vettlakara Naicker	Elvania	KalavaraChetties
Naikkans	Senaikudayam	Tholkolan
Padyachi	Chetty	Chetties
Villayankuppam	Thottiyar	KottarChetties
Palli	Thottian	ParakkaChetties
Panniyar	Uppara	ElurChetties
Pannayar	Sagara	Vada Baliya
Vadugan	Ural Goundan	Vakkaliga
Vaduka	Valaiyan	Vaduvan
Vilakkathalavan	Ayar	Rajaka
Ambattan	Mayar	Vilakkithala Nair
Pranopakari	Maniyani	Vadukan
Pandithar	Erumam	Vadugar
Nusuvan	Irumam	Veera Saivas
Vaniya	Erumakkar	Pandaram
Vanika	Golla	Vairavi
Vanika Vaisya	Kolaries	Vairagi
Vaisya Chetty	Chakkamar	Yogeeswar
Vanibha Chetty	Mogers of Kasaragod Taluk	Yogeeswara
AyiravarNagarathar	Reddiars (throughout the State except in Malabar area)	Poopandaram
Vaniyan	Mooppar	Malapandaram
Vaniya Chetty	Kallan Moopar	Pandaram
Vaniar	Kallan Moopar	Matapathi
Yadava	Veluthedathu Nair	Yogi

Kolaya	Vannathan	Veluthedan
Ambalakkaran	Anchunadu Vellalars	Moundadan Chetty, Edanadan Chetty
Dasa	Izhavan, Ishavan, Ezhavan, Ezhuva, Izhuva, Ishuva, Izhava, Illuva, Irava, Iruva	Ezhuthassan
Kammara		Kaniyar
Kongu Navithan, Vettuva Navithan and Aduthon	The Kongu Vellala Gounder including Vellala Gounder, Nattu Gounder, Pala Gounder, Poosari Gounder and Pala Vellala Gounder	Koteyar
Kumara Kshatriya	Kunnuvar Mannadi	Naidu
Kodangi Naicken (in Ernakulam, Alappuzha, Kollam, Pathanamthitta districts of South Kerala)	Pooluva Gounder, Vettuva Gounder, Padayachi Gounder, Kavaliya Gounder	Senai Thalavar, Elavaniar, Elavaniya
Thachar who are carpenters	Tholkollans	Vaduga, Vaduva, Vadukar, Vaduvans, Vadugans, Vadukars, Vadukas, Vadukans
Vanians	Yogis, Kurukkal/Gurukkal, Chettiar, Hindu Chetty, Pappada Chetty	Mahendra – Medara
Vishavan (In Malabar District)	Malayekandi (except Malabar District)	Saiva Vellala (Cherakula Vellala, Karkartha Vellala, Chozhiya Vellala, Pillai) (In palakkad district)

**ANNEXURE – II**  
**LIST OF SCHEDULED CASTES (SC)**

[As Amended by The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002 (Act 61 of 2002) Vide Part VIII – Kerala - Schedule 1 Notified in the Gazette of India dated 18.12.2002, The Constitution (Scheduled Castes) Order (Amendment) Act 2007, The Constitution (Scheduled Castes) Order (Amendment) Act 2016, No. 24 of 2016]

Adi Andhra	Kurava	Sambavar
Adi Dravida	Sidhana	Sambavan
Adi Karnataka	Maila	Sambava
Ajila	Koosa	Paraya
Arunthathiyar	Kootan	Paraiya
Ayyanavar	Koodan	Parayar
Baira	Kudumban	Pulayan
Bakuda	Kuravan	Cheramar
Bathada	Sidhanar	Pulaya
Bharathar (other than Parathar)	Kuravar	Pulayar
Paravan	Thoti	Cherama
Chakkiliyan	Vallon	Cheraman
Chamar	Mannan	Wayanad Pulayan
Muchi	Pathiyan	WayanadanPulayan
Chandala	Perumannan	Matha
Cheruman	Vannan	Matha Pulayan
Domban	Velan	Puthirai Vannan
Gosangi	Moger (other than Mogeyar)	Raneyar
Hasla	Mundala	Samagara
Holeya	Nalakeyava	Samban
Kadaiyan	Nalkadaya	Chemman
Kakkalan	Nayadi	Chemmar
Kakkan	Pallan	Semman
Kalladi	Pulluvan	Parayan
Kanakkan	Palluvan	Paraiyan
Padanna	Pambada	Valluvan
Padannan	Panan	Vetan
Kavara (other than Telugu speaking or Tamil speaking Balija, Kavarai, Gavara, Gavarai, Gavarai Naidu, Balija Naidu, Gajalu Balija or Valai Chetty)	Malayan [In the areas comprising the Malabar district as specified by Sub-Section (2) of section 5 of the State Reorganization Act, 1956 (37 of 1956)]	Thandan (SC,excludingEzhuvas and Thiyyas who are known as Thandan, in the erstwhile Cochin and Malabar areas) and (Carpenters who are known as Thachan, in erstwhile Cochin and Travancore state)
Vettuvan	Thachar (other than Carpenter)	Peruvannan
PulayaVettuvan (in the area of erstwhile Cochin State only)		
Nerian		

**ANNEXURE – III**  
**LIST OF SCHEDULED TRIBES (ST)**

[As Amended by The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002  
(Act 10 of 2003) Vide Part - VII - Kerala - Second Schedule Notified in the Gazette of India dated  
8.1.2003, G.O. (Ms) No. 06/2014/SCSTDD dated 29.01.2014]

Adiyan	Mala Arayan	Mala Vettuvan (in Kasaragod and Kannur districts)]
Arandan	Malai Pandaram	
Arandanan	Malai Vedan	Ten Kurumban
Eravallan	Malavedan	Jenu Kurumban
Hill Pulaya	Malakkuravan	Thachanadan
Mala Pulayan	Malasar	ThachanadanMoopan
Kurumba Pulayan	Malayan (excluding the areas comprising the Kasaragod, Kannur, Wayanad and Kozhikode Districts)	Cholanaickan
KuravazhiPulayan		Mavilan
Pamba Pulayan		Karimpalan
Irular		Vetta Kuruman
Irulan	Konga Malayan (excluding the areas comprising the Kasaragod, Kannur, Wayanad and Kozhikode Districts)	Mala Panickar
Kadar		Marati (of the Hosdurg and Kasargod Taluk of Kasargod District)
Wayanad Kadar		
Kanikkaran		
Kanikkar	Nattu Malayan(excluding the areas comprising the Kasaragod, Kannur, Wayanad and Kozhikode Districts)	Maha Malasar
Kattunayakan		Malai Arayan
Kochuvelan		Paniyan
Koraga		Ulladan
Kudiya	Malayarayar	Ullatan
Melakudi	Mannan	Uraly
Kurichchan	Muthuvan	Kurumbas
Kurichiyan	Mudugar	Kurumbar
Kurumans	Muduvan	Kurumban
MulluKuruman	Palleyan	Palliyar
Mulla Kuruman	Palliyan	Paliyan
Mala Kuruman		

## ANNEXURE – IV

### LIST OF OTHER ELIGIBLE COMMUNITIES (OEC) ELIGIBLE FOR ADMISSION TO THE VACANT SC/ST SEATS OF GOVT. COLLEGES AND UIT'S

[GO (Ms) No.14/2017/BCDD dated: 02.08.2017, GO (Ms)No.7/2013/BCDD dated 19.07.2013,  
and GO (Ms) No.9/2021/BCDD dated: 18.09.2021]

#### OEC (ST)

Allar (Alan)	Malayan, Konga-Malayan (Kasaragod, Kannur, Wayanad and Kozhikode Districts)	Malavettuvar (Except Kasaragod and Kannur Districts)
Chingathan	Kundu – Vadiyan	Malayalar
Irivavan	Kunuvvarmanadi	Panimalayan
Kalanadi	Malamuttan	Pathiyan (Other than Dhobies)
Hindu - Malayali		

#### OEC (SC)

Chakkamar	Dheevara/Dheevaran (Arayan, Valan, Nulayan, Mukkuvan, Arayavathi, Valanchiyar, Paniyakal, Mokaya, Bovi, Mogayar, Mogaveerar)	Kusavan, Kulalan, Kumbharan, Velaan, Velaar, Odan, Andhra Nair, Andhuru Nair, Kulala Nair, Kulala
Madiga	Scheduled Castes converted to Christianity	PulayaVettuvan (Except Kochi State)
Kudumbi		

## ANNEXURE – IV.A

### LIST OF COMMUNITIES SELECTED FOR OEC EDUCATIONAL ASSISTANCE SUBJECTED TO A MAXIMUM OF Rs. 6 LAKH ANNUAL INCOME AS PER G.O.(MS) 10/2014/BCDD DATED 23.05.2014

[G.O.(Ms) No. 10/2014/BCDD dated: 23.05.2014]

1	Vaniya (Vanika, VanikaVaisya, Vanibha Chetty, Vaniya Chetty, Ayiravar, Nagarathar and Vaniyan
2	Veluthedathu Nair (Veluthedan and Vannathan)
3	Chetty/Chetties (KottarChetties, ParakkaChetties, ElurChetties, AttingalChetties, PudukkadaChetties, IranielChetties, Sri Pandara Chetties, Telugu Chetties, UdiyankulangaraChetties, PeroorkadaChetties, Sadhu Chetties, 24 Mana Chetties, WayanadanChetties, KalavaraChetties and 24 Mana Telugu Chetties,
4	Ezhavathi (Vathy)
5	Ganika
6	Kanisu or Kaniyar Panicker, Kani or Kaniyan (Ganaka) or Kanisan or Kamnan, Kalari Kurup / Kalari Panicker
7	Vilukurup, Perumkollan
8	Yadavas (Kolaya, Ayar, Mayar, Maniyani and Iruman), Erumakkar
9	Devanga
10	Pattariyas
11	Saliyas (Chaliya, Chaliyan)
12	Pandithar
13	Vaniar
14	Ezhuthachan
15	Chakkala / Chakkala Nair
16	Reddiars (throughout the State except in Malabar Area)
17	Kavuthiya
18	Veerasaiva (Yogi, YogeewaraPoopandaram, Malapandaram, Jangam, Matapathi, Pandaram, Pandaran, Vairavi, Vairagi)
19	Vilakkithala Nair –Vilakkithalavan
20	Vaduka–Vadukan, Vadugar, Vaduka, Vaduvan
21	Chavalakkaran
22	Agasa
23	Kaikolan
24	Kannadiyans
25	Kerala Mudalis
26	Madivala
27	Naikkans
28	Tholkolans
29	Thottian
30	Mooppar or Kallan Moopan or Kallan Moopar

## **ANNEXURE – IV.B**

### **LIST OF COMMUNITIES ELIGIBLE FOR EWS CATEGORY**

Ambalavasi	Kshathriyaar
Unni	Ksheeragaara
Warrier	Gupthan
Kurukkal	Golla
Gurukkal	Gowdar
Nambiar	Chakkavar
Nambeeshan	Chalavar
Pisharody	Chettiyar
Pushapaunni/pushpakaunni	Choyi
Pushpaka	Chorthapanikkar
Nambidi	Tharagan
Chakyaar	Devadasi
Adikal	Nair
Kallattukuruppu/ kallattakuruppu	Pilla
Poojari	Thampi
Thiyattunni	Chembakaraman
Nattupattar	Unnithan
Ammukudakan	Valyathan
Arya samajisty	Kartha
Aandi	Kuruppu
Irayar	Kaimal
Eesaivellalla	Chempotti
Ooralinair	Tharakan
Koorg	Thalayanair
Kodigar	Panikkar
Kodiyaava	Pallichan
Kodigaara	Pulvanair
Kodigaar	Pothuvaal
Komaran	Maraar
Kodaya	Nair kuruppu
Konaar	Mannadiyar/ mandadiyar
Kolan	Marayan
Kodikshathriya	Madambi
Kumara kshathriya	Moothaan
Kshathriya	Menon
Thampuram	Vettakkattunair
Thirumulpaadu	Kiriyathunair
Raja	Swaroopathilnair
Ramakshathriya	Illathunair
Thampan	Devamangalathunair
Kshathriyaunnithiri / kshathriyaunithiri	Shoodrar

Navithar	Madappathi
Nedungadi	Mukkulam
Adiyodi	Muniyani
Unniyathiri	Muthuraja
Eradi	Muliyaas
Kittavu (Kidavu)	LingayathuAmbalakkaran
Pandala	Valayanjazhi
Vellodi	Vellalla
Saamantha	Vaisyan
Saamantharaja	Shenkuthar
Samantha Karthavu	Saiva Vellalla (Palakkad District Only)
Thirumulppaadu	Saivapilla
Nayanar (Karakattidam, Puthiyadam)	Servagaara
Vazhunnavar (Kizhuridam)	Kongini
Gurukkal (Chittothidam)	Hindu Vaisya
Panji	Mannadiyar
Paradesi	Chakyar
Pariyaari	Sri Sagara Hindumatha
Pandibudara	Bandu
Pathukkudi (Pathukkudi Tharakan, PathukkudiMandadiyar)	Jain
Purusha	Adikaari
Ballal	Bhattu
Bavuri	Nambyathiri
Brahmin	Chaldean Syrian Christian
Embran	CSI Christian
Embranthiri	Evangelical Church
Nambi	Swathanthra Syrian Christian
Namboothiri/Namboothippadu	Pentecost
Potty	Malankara Jacobite Syrian Christian
Bhattathiri/ Bhattathirippadu	Marthoma Christian
Ilayathu	Syrian Catholic (Converted)
Moothathu	Kammalar
Moosathu	Brethren Sabha
Thulu Brahmin	YahovaSakshikal
Gowda Saraswatha Brahmin	Knanaya Catholic
Varma	Knanaya Jacobite
Tamil Brahmin	Malankara Catholic
Karnataka Kota Brahmin	Malankara Orthodox Syrian Christian
Maniyan	Syrian Catholic (Syro Malabar Catholic)
Malayipanikkar	Seventh Day Adventist
Mallar	
Melekkaraar	

**ANNEXURE V**

**Undertaking from the students as per the provisions of anti-ragging verdict by the Hon'ble Supreme Court of India.**

I, Mr./Ms. ...., Roll No.....  
Program: ..... student of ..... do  
hereby undertake on this day ..... Month ..... year ..... the  
following with respect to above subject and Office Order No: .....

- 1) That I have read and understood the directives of the Hon'ble Supreme Court of India on anti-ragging and the measures proposed to be taken in the above references.
- 2) That I understand the meaning of Ragging and know that the ragging in any form is a punishable offence and the same is banned by the Court of Law.
- 3) That I have not been found or charged for my involvement in any kind of ragging in the past. However, I undertake to face disciplinary action/legal proceedings including expulsion from the Institute if the above statement is found to be untrue or the facts are concealed, at any stage in future.
- 4) That I shall not resort to ragging in any form at any place and shall abide by the rules/laws prescribed by the Courts, Govt. of India and Institute authorities for the purpose from time to time.

Signature of Student.....

I hereby fully endorse the undertaking made by my child/ward.

Signature of Mother/Father/ Guardian.....

Witness: .....

***Mandatory Declarations : All Students including freshers and their parents shall sign a bond affirming that the student will not engage in any form of ragging throughout the course duration.***

## ANNEXURE VI

Office of the .....

Date: .....

**CERTIFICATE TO BE PRODUCED BY THE APPLICANTS BELONGING TO  
ANTHYODAYA ANNAYOJANA (AAY) AND PRIORITY HOUSE HOLD (PHH)  
CATEGORY**

(Vide G.O.(Ms.)No.2/2020/P&ARD dated 12.02.2020)

This is to certify that Shri/Smt/Kumari .....  
Son/daughter/wife of ..... is a permanent  
resident of .....  
.....(H.E.address) ..... Village  
.....District, Kerala State, whose photograph is affixed  
below, is a member of Anthyodaya Annayojana (AAY)/Priority House Hold (PHH) and that  
his/her name is included in the Ration Card issued under this category and that he/she does  
not belong to a caste/class recognised as Scheduled Castes, Scheduled Tribes or Other  
Backward Classes in the State and therefore he/she belongs to Economically Weaker  
Sections in General Category.



Signature .....

Name.....

Designation .....

(Seal)

## ANNEXURE VII

### INCOME AND ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS (EWSs) IN GENERAL CATEGORY

Certificate No.....

Date .....

This is to certify that Shri/Smt/Kumari.....  
..... Son/daughter/wife of.....  
is a permanent resident of.....  
.....(H.E.address)  
.....Village ..... Taluk  
.....District in Kerala, Pin Code.....,  
whose photograph is affixed below, belongs to Economically Weaker Sections in General  
Category (\*) and that his/her family income is at ₹ .....  
..... (in words also) for the financial year  
..... and that his/her family does not own or possess assets exceeding  
the limit specified in G.O.(Ms.)No.2/2020/P&ARD dated 12.02.2020 and that he/she  
belongs to ..... caste/community/class which is not recognised as  
a Scheduled Caste, Scheduled Tribe or Other Backward Class as listed in List I, II and III in  
the Schedule to Rule 2 Part I, K.S & S.S.Rs, 1958.



Signature with Office Seal .....

Name.....

Designation .....

(\*) General Category means and includes all Castes, Communities and Classes of citizens other than Scheduled Castes, Scheduled Tribes and Other Backward Classes.

## Annexure VIII

**DECLARATION TO BE GIVEN BY THE CANDIDATE WHO SEEK  
ADMISSION UNDER UNIVERSITY OF KERALA AGAINST DOWRY**

I, .....

Daughter of / Son of .....

Aged ..... Years ..... Resident of .....

....., do hereby declare that

1. I shall not give or take or abet giving or taking of dowry
2. I shall not demand directly or indirectly, from the parents or guardians of a bride or bridegroom, as the case may be, any dowry

Signature of Father/Mother/Guardian .....

Place :

Date :

Signature of the Candidate